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# CLARK COUNTY RURAL INDUSTRIAL LAND BANK

## Industrial Criteria, Inventory, Agricultural Land

February 9, 2015, 1:30-3:30 PM | Clark County Offices, 1300 Franklin St.

### AGENDA

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|---|-------------|
| <b>I. Master Site Plan Concept</b>  | <b>1:30</b> |
| <ul style="list-style-type: none"><li>• Bubble diagram map (to be described in person by Mackay Sposito)</li><li>• Considerations<ul style="list-style-type: none"><li>○ Critical Areas – See Anchor QEA Report, January 2015, provided with agenda</li><li>○ Transportation – Kittelson will bring information on Transportation but full analysis depends on amount of developable area</li></ul></li></ul> |             |
| <b>II. Agricultural Land De-designation –Areawide Review</b>  | <b>2:45</b> |
| <ul style="list-style-type: none"><li>• Updated report with areawide analysis provided with agenda</li></ul>  |             |
| <b>III. Inventory Update – Pending Issuance</b>   | <b>3:15</b> |
| <ul style="list-style-type: none"><li>• Updated report provided with agenda - minor updates</li></ul>   |             |
| <b>IV. Next Steps</b>   | <b>3:30</b> |

