

# CLARK COUNTY RURAL INDUSTRIAL LAND BANK

## Team Meeting

June 2, 2015, 1:30-3:30 PM | Clark County Offices, 1300 Franklin St. | Room 323

### AGENDA

- |   |      |
|---|------|
| I. Master Site Plan Concept – Alternative Sites | 1:30 |
| • See base maps                                 |      |
| II. SEPA Strategy                               | 2:45 |
| • See white paper with draft strategy           |      |
| III. Next Steps                                 | 3:15 |

June concepts done  
SEPA review

July - materials to county, staff  
open house - late July

Draft development regulation

