



**NOTICE OF PUBLIC HEARING  
CLARK COUNTY PLANNING COMMISSION**

**NOTICE IS HEREBY GIVEN** that the Clark County Planning Commission will conduct a public hearing on **THURSDAY, November 19, 2015 at 6:30 p.m.**, at the **Clark County Public Service Center, 1300 Franklin, Vancouver, WA**, to consider the following:

**A. DESIGNATION OF A RURAL INDUSTRIAL LAND BANK**

Clark County received an application for a rural industrial land bank pursuant to Growth Management Act, RCW 36.70A.367, in February of 2014. Since that time the county has been working with a consultant to meet the statutory requirements for establishing the land bank. The requirements include an inventory of possible industrial sites, consultation with affected cities, development of a master plan concept, development of regulations that will be applied to all land bank uses, and an environmental review at the programmatic level. Information about all of these requirements can be found on the county's website at <http://www.clark.wa.gov/planning/landbank/>.

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**B. 2016 COMPREHENSIVE PLAN UPDATE SUPPLEMENTAL ENVIRONMENTAL IMPACT STATEMENT**

Clark County is updating its comprehensive plan to meet the 2016 Growth Management Act deadline. As part of the update process, the county is required to analyze growth alternatives through the SEPA process. The county has re-adopted the environmental impact statement (EIS) prepared on the 2007 update and prepared a supplemental EIS (SEIS) to look at potential growth alternatives for the 2016-2035 time horizon. Four alternatives are reviewed in the draft SEIS.

The Board of County Councilors and the Planning Commission heard public testimony at a joint public hearing on September 3 and 10, 2015, and the Planning Commission made a recommendation to the Board on a preferred alternative at a hearing on September 17. The Board held a duly noticed public hearing on October 20 on the Planning Commission recommendation, and that hearing was continued to November 24.

The Planning Commission will consider and may take action on a broad range of options and revisions related to the comprehensive plan and related documents including revisions to the planning assumptions, VBLM methodology, population projections, urban/rural split ratio, corrections to the SEIS, revised maps, documents to be included or excluded from the comprehensive plan, and the definition of a preferred alternative.

Revised maps of Alternative 4 and additional documents relating to planning assumptions and population projections have been posted on the county website under the October 20 Public Hearing entry of the Grid at <http://clark.wa.gov/thegrid/>.

The Planning Commission at the November 19 hearing will consider materials related to these and additional materials to be considered at a November 9 joint work session with the Board and the Planning Commission.

The Board of County Councilors has asked the Planning Commission to consider those documents and to make a recommendation on them.

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The staff report, related materials and hearing agenda will be available 7 days prior to the hearing date on the county's web page at <http://www.clark.wa.gov/planning/PCmeetings.html>. Copies are also available at Clark County Community Planning, 1300 Franklin Street, 3<sup>rd</sup> Floor, Vancouver, Washington.

The public may testify in-person to the Planning Commission November 19, 2015. Written testimony can be provided to the Clark County Planning Commission by e-mailing the clerk of the commission at [Sonja.Wiser@clark.wa.gov](mailto:Sonja.Wiser@clark.wa.gov) or via US Postal Service to the Clark County Planning Commission, c/o Community Planning, PO Box 9810, Vancouver, WA 98666-9810. If you wish to have your written comments considered by the Planning Commission, please submit them at least two (2) days prior to the hearing date.

Approved as to Form only:

ANTHONY F. GOLIK  
Prosecuting Attorney

By: \_\_\_\_\_  
Christine Cook, Sr. Deputy Prosecuting Attorney

**PLEASE PUBLISH: Wednesday, November 4, 2015**  
Please Bill: Clark County Community Planning  
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P. O. Box 9810  
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