



Land Bank

RURAL INDUSTRIAL LAND BANK

What's Next

UPDATE. The public hearing before the Board that was scheduled for Tuesday, March 1 has been rescheduled for Tuesday, April 5 at 6 00 p.m at the Public Service Center, 1300 Franklin Street, in Vancouver. Information will be available on the Board's Grid

Project Summary

An open house was held on February 17, 2016, to answer any questions about the project. No new information was presented other than the Planning Commission recommendation. The Planning Commission recommendation included additional uses as proposed by the Railroad Advisory Board, shown on the last slide of the open house presentation.

- **Open House presentation (PDF)**
- **Comments from the Feb. 17 Open House (PDF)**

A work session with the Board of County Councilors was held on January 27, 2016. The work session presentation can be found on the **Board's Grid**.

A public hearing with the Planning Commission was held on **Dec 17, 2015**, for the purpose of taking public testimony on the rural industrial land bank project. The Planning Commission voted 4-2 to recommend that the Board approve the application.

- **Map of Planning Area**

A work session with the Clark County Planning Commission was held on November 5, 2015.

An open house was held on October 29, 2015, at which all of the materials required by the Growth Management Act were reviewed and discussed.

- **Open house presentation (PDF)**

Comments received at the open houses have been added to the respective open house dates below.

- **Comments from October 29 Open House (PDF)**

A 'Notice of Intent to designate a rural industrial land bank' and a 'Notice of determination of significance and adoption of an existing environmental document' were published on Oct 7, 2015.

- **Notice of Intent to designate a rural industrial land bank (PDF)**
- **Determination of Significance and Adoption of Existing Environmental Document (PDF)**

The determination of significance includes the adoption of the following documents:

- **2007 Comprehensive Plan EIS >**
- **Addendum to 2007 Comprehensive Plan EIS (PDF - 317 pages)**

Addendum by section:

- **Addendum cover sheet (PDF)**