**Clark County Planning Commission**
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proud past, promising future
CLARK COUNTY
WASHINGTON

**CLARK COUNTY PLANNING COMMISSION**
**THURSDAY, December 17, 2015**

**6:30 P.M. - PUBLIC HEARING**

**BOCC HEARING ROOM, 6TH FLOOR**
**PUBLIC SERVICES BUILDING**
**1300 FRANKLIN STREET**
**VANCOUVER, WA**

## AGENDA

**I. CALL TO ORDER**

**II. ROLL CALL & INTRODUCTION OF GUESTS**

**III. GENERAL & NEW BUSINESS**

A Approval of Agenda for November 19, 2015
B Approval of Minutes for September 17, 2015
C Communications from the Public

**IV. PUBLIC HEARING ITEMS & PLANNING COMMISSION ACTION:**

**A. DESIGNATION OF A RURAL INDUSTRIAL LAND BANK**

Clark County received an application for a rural industrial land bank pursuant to Growth Management Act, RCW 36 70A 367, in February of 2014 Since that time the county has been working with a consultant to meet the statutory requirements for establishing the land bank The requirements include an inventory of possible industrial sites, consultation with affected cities, development of a master plan concept, development of regulations that will be applied to all land bank uses, and an environmental review at the programmatic level Information about all of these requirements can be found on the county's website at **http://www.clark.wa.gov/planning/landbank/.**

**Staff Contact:** Gordy Euler (360) 397-2280, Ext 4968
**Email:** gordon euler@clark wa gov

V. **OLD BUSINESS**

VI. **NEW BUSINESS**

VII. **COMMENTS FROM MEMBERS OF THE PLANNING COMMISSION**

VIII. **ADJOURNMENT**

**STAFF REPORT AND RECOMMENDATIONS:**
*Staff recommendations to Planning Commission will be available 14 days prior to the hearing date listed above To receive the staff report for the meeting, contact Sonja Wiser, Administrative Assistant to the Clark County Planning Commission at (360) 397-2375, ext 4558, or e-mail Sonja wiser@clark wa gov*

**SUBMISSION OF WRITTEN TESTIMONY.**
*If you bring written testimony to read at the hearing, the Planning Commission would request submission of at least ten copies for the record (seven copies for Planning Commission and three copies for staff)*

**E-MAIL TESTIMONY:**
***PLEASE NOTE:*** *All e-mails need to be received no later than* ***48 hours prior*** *to the hearing and need to include full name, address, city, zip code, and phone number to be included as parties of record Testimony can be e-mailed to the above-listed planners or to* ***Sonja.wiser@clark.wa.gov***

**ACCOMMODATION OF PHYSICAL IMPAIRMENTS.**
*The Public Service Center is wheelchair accessible If you need auxiliary aids or services in order to attend, contact the Clark County ADA Office* ***Relay*** *(800) 833-6384 or 711,* ***E-mail*** *ADA@clark wa gov*

**HEARING COVERAGE:**
*Coverage of this evening's hearing may be cable cast live on Clark/Vancouver television channel 23 or 21, on cable television systems For replay dates and times, please check your local television guide or www cvtv org*

Web Page at http //www clark wa gov/planning/commission html