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# NOTICE OF PUBLIC HEARING
# CLARK COUNTY PLANNING COMMISSION

**NOTICE IS HEREBY GIVEN** that the Clark County Planning Commission will conduct a public hearing on **THURSDAY, December 17, 2015 at 6:30 p.m.,** at the **Clark County Public Service Center, 1300 Franklin, Vancouver, WA,** to consider the following

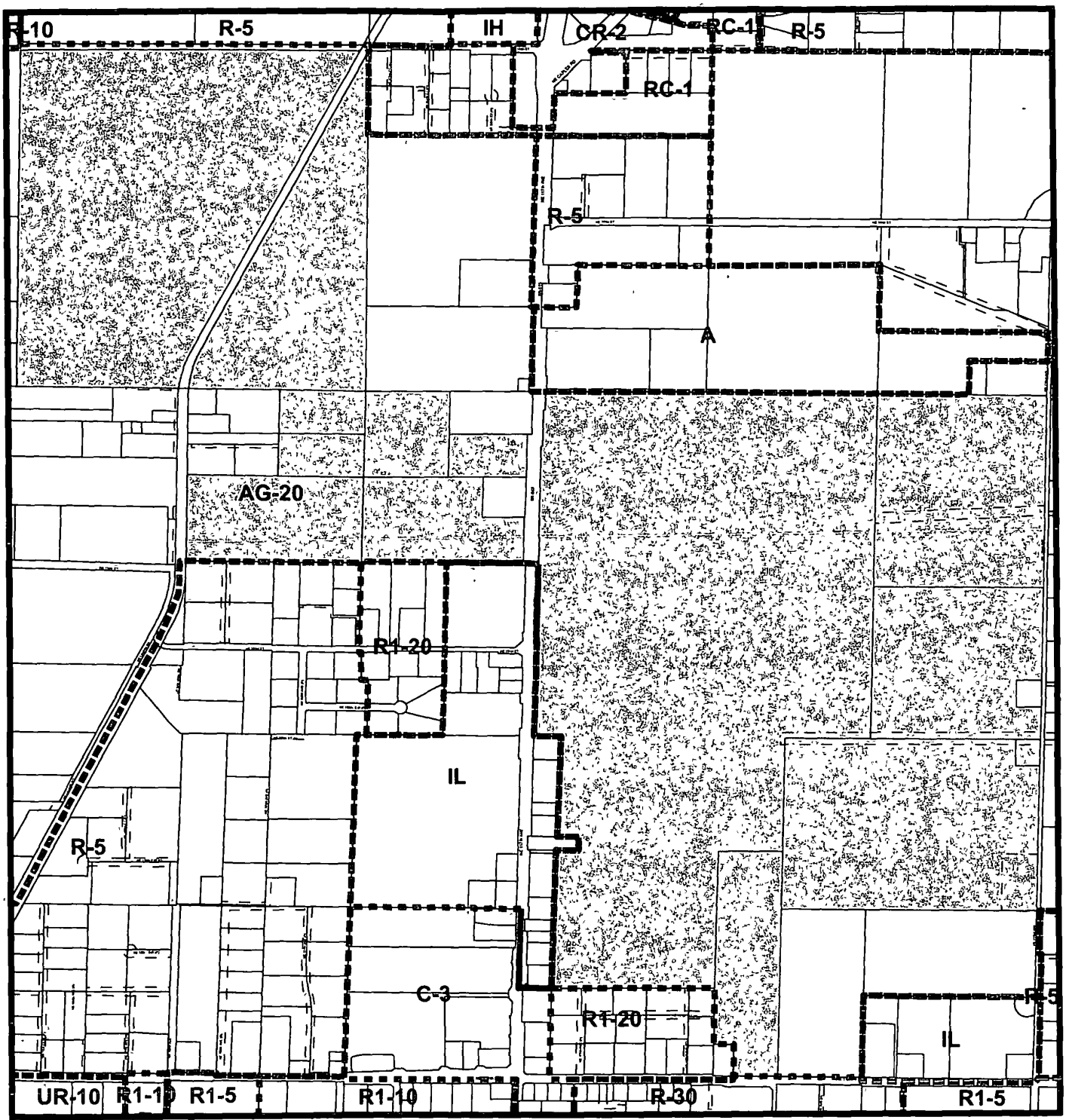
## DESIGNATION OF A RURAL INDUSTRIAL LAND BANK

Clark County received an application for a rural industrial land bank pursuant to Growth Management Act, RCW 36 70A 367, in February of 2014 Since that time the county has been working with a consultant to meet the statutory requirements for establishing the land bank The requirements include an inventory of possible industrial sites, consultation with affected cities, development of a master plan concept, development of regulations that will be applied to all land bank uses, and an environmental review at the programmatic level Information about all of these requirements can be found on the county's website at http //www clark wa gov/planning/landbank/

**Staff Contact:** Gordy Euler (360) 397-2280, Ext 4968
**Email:** gordon euler@clark wa gov

The staff report, related materials and hearing agenda will be available 15 days prior to the hearing date on the county's web page at http //www clark wa gov/planning/PCmeetings html Copies are also available at Clark County Community Planning, 1300 Franklin Street, 3rd Floor, Vancouver, Washington

The public may testify in-person to the Planning Commission on December 17 Written testimony can be provided to the Clark County Planning Commission by e-mailing the clerk of the commission at Sonja Wiser@clark wa gov or mail to the Clark County Planning Commission, c/o Community Planning, PO Box 9810, Vancouver, WA 98666-9810 Written comments must be at least two (2) days prior to the hearing date




## Zoning Designation

Account No 196656000, 198375000, 198335000, 198324000
Owner ACKERLAND LLC
Address PO BOX 1300
C/S/Z BRUSH PRAIRIE, WA 98606

Subject Parcel
Public Road
Transportation or Major Utility Easement
Zoning Boundary
Urban Holding - 10 (UH-10)
Urban Holding - 20 (UH-20)
Urban Holding - 40 (UH-40)
Surface Mining Overlay District

Geographic Information System

1 12,200

0 510 1,020 1,530 Feet

Printed on March 04, 2014

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|---|---|---|
| 32121 | 32122 | 32123 |
| 32128 | 32127 | 32126 |
| 32133 | 32134 | 32135 |

Information shown on this map was collected from several sources Clark County accepts no responsibility for any inaccuracies that may be present